Seminar – Genealogy

By Shomit Sirohi

Introduction

Ranciere, Foucault, Agamben even whatever – I imagine we can just talk in some speech – like a pronouncement – that today we are in fact surrounded by people and demonstrations even protests – that I call class power and a real class action which in my case, I say here I was theological, I was religious, and I fell ill, but I was a resistance which was finally the emancipation of the poor and leaders – we were caught framing ourselves in Parantheses – in that sense we are always free.

Our freedom though is oppressed without our free action, our freedom fighting and our line and mass line politics – I just give the line – that we are free, if there is a crisis, it is solved

by the line – that is lignes de fluit – that in fact one genius is to in fact to do a genealogy as Nietszche argues – a philology which argues – I was just a normal person, and became a leader, and in that a detail on laughter, reductions all of that makes us free.

I. Franciscan and Labour

That people were discontent and the Franiscans suffered their rebellion, and even were not able to answer their problem as what is called “Christ our saviour.” That in fact we need that Spiritual person to free us. We need a political leader, we need that.

II. Genealogy as simple liberation

And so they were all liberated, the correct people, the Hebrew ones – that in fact we found a leader, and perhaps his psychoanalytic preciseness – be philosophical, be a poet and militant.

Section II

I. Power

That in fact the man on the street was powerful and he mobbed the other man.

II. Resistance

That we are resistance and protesters – we are also the class power.